



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Wednesday, September 28, 2016

Volume 36, Issue 187

## TODAY IN SCBO

<i>Architecture and Engineering</i>	<i>1</i>	<i>Services</i>	<i>8</i>
<i>Construction</i>	<i>1</i>	<i>Supplies</i>	<i>11</i>
<i>Equipment</i>	<i>4</i>	<i>For Sale</i>	<i>12</i>
<i>IT</i>	<i>7</i>	<i>Intent to Sole Source</i>	<i>12</i>
<i>Minor Construction</i>	<i>7</i>	<i>SCBO Notices</i>	<i>13</i>
<i>Printing</i>	<i>8</i>		

All times advertised in SCBO are LOCAL unless noted otherwise.

**Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.**

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** PHASED ENGINEERING DESIGN AND ENVIRONMENTAL PERMITTING (NEPA) FOR IMPROVEMENTS ALONG SC41 CORRIDOR IN CHARLESTON COUNTY, SOUTH CAROLINA

**RFQ Number:** 5109-17C

**Project Location:** Mt. Pleasant

**Project Description:** Phased Engineering Design and Environmental Permitting (NEPA) for Improvements along the SC41 Corridor in Charleston County, SC

**Estimated Quantities of Interest:**

**Duration:** 2 to 3 years

**Estimated Start Date:** February 2017

**Bid Opening Date:** November 15, 2016 at 3:00pm

### Construction

#### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** ALUMNI CENTER ROOF REPAIRS

**Project Number:** H09-N153-PG

**Project Location:** Charleston, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$200,000 - \$300,000

**Description of Project:** Total removal of existing roofing systems down to the structural deck for approximately 122 squares. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper and a thermoplastic roof system. All associated sheet metal components and accessories are included. Removal of minor, non-friable asbestos containing roof strip and base flashing materials is included. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, 843-747-6033,  
<http://www.dpibidroom.com>.

**Plan Deposit:** \$50.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Carolinas AGC Plan Room: [www.cagc.org](http://www.cagc.org) on IBuild CMD, 30 Technology Pkwy South, Norcross, GA 30092, Phone: 770-209-3323

iSqFt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, Phone: 877-227-1680

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Mr. Rick Cook

**A/E Address:** 1226 Yeamans Hall Road, Hanahan, SC 29410

**A/E E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**A/E Telephone:** 843-566-0161

**A/E Fax:** 843-566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:** Ms. Kathleen Dille

**Address:** 171 Moultrie Street, Charleston, SC 29409

**E-mail:** [kdille@Citadel.edu](mailto:kdille@Citadel.edu)

**Telephone:** 843-953-7063

**Fax:** 843-953-6880

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/5/2016 1:00pm

**Place:** Facilities Conference Room, 171 Moultrie Street, Charleston, SC 29409

**Bid Closing Date/Time:** 10/20/2016 1:00pm

**Place:** Facilities Conference Room, 171 Moultrie Street, Charleston, SC 29409

**Deliver Bids To:** Ms. Kathleen Dille, The Citadel, 171 Moultrie Street, Charleston, SC 29409

---

**Project Name:** WATT FAMILY INNOVATION CENTER 4TH FLOOR RENOVATIONS – RE-BID

**Project Number:** CUP-4031417

**Project Location:** Clemson University

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$800,000.00

**Description of Project:** Buildout of the 4th floor shell space of the Watt building

**Bidding Documents / Plans May Be Obtained From:** Website: [www.clemson.edu/facilities/capital/projects#2](http://www.clemson.edu/facilities/capital/projects#2)

**Architect/Engineer:** Perkins & Will

**A/E Contact:** Floyd J. Cline II

**A/E Address:** 1315 Peachtree Street NE, Atlanta, GA 30309

**A/E E-mail:** [floyd.cline@perkinswill.com](mailto:floyd.cline@perkinswill.com)

**A/E Telephone:** 404-443-7662

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Kevin M McDonough

**Address:** 191 Old Greenville Hwy, Clemson, SC 29634

**E-mail:** [kmcdon5@clemson.edu](mailto:kmcdon5@clemson.edu) **Telephone:** 864-656-4924 **Fax:** 864-656-0167

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/6/2016 2:00pm

**Place:** Gentry Hall, Clemson University

**Bid Closing Date/Time:** 10/27/2016 2:00pm

**Place:** Gentry Hall, Clemson University

**Deliver Bids To:** Kevin M McDonough, 191 Old Greenville Hwy, Gentry Hall, Clemson University, Clemson, SC 29634

---

**Project Name:** NORTH MYRTLE BEACH MIDDLE SCHOOL ADDITIONS AND RENOVATIONS

**Project Location:** Highway 90, Little River, South Carolina

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$5M - \$10M

**Description of Project:** Subcontractor and supplier bids are requested for the construction of a 22,745 square foot classroom addition at North Myrtle Beach Middle School. The project includes, but is not necessarily limited to, storm drainage, curb and gutter, paving, sidewalks, landscaping, irrigation, concrete foundations, load-bearing masonry and brick / split-face veneer, steel joists and deck, metal roofing, modified bituminous roofing, joint sealants, science casework, classroom furniture, windows and storefront, doors, frames and hardware, metal studs and drywall, acoustical ceilings, epoxy flooring, painting, division 10 specialties, fire suppression, including installation of fire suppression system in 3 existing classroom wings, plumbing, HVAC (controls by Owner), and electrical, including raceways for replacement of fire alarm system in the existing building and raceways and cable tray for AV and data. Send all questions to Greg Hughes, Contract Construction, Inc. [ghughes@contractconstruction.net](mailto:ghughes@contractconstruction.net)

**Bidding Documents / Plans May Be Obtained From:** Construction documents will be available for download on 10/3/16; Contact Susan Clary, Contract Construction, Inc., [sclary@contractconstruction.net](mailto:sclary@contractconstruction.net) for more information regarding the documents.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Office of Contract Construction, Inc., 1125 Bickley Road, Irmo, SC 29063

**Architect/Engineer:** D3G Architects, LLC

**A/E Address:** 350 Hilton Road, Suite 101, Myrtle Beach, SC 29572

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Horry County Schools

**Address:** PO Box 260005, SC 29528

**Pre-Bid Date/Time:** TBD

**Place:** 10/18/2016 2:00pm [quotes@contractconstruction.net](mailto:quotes@contractconstruction.net)

---

**Project Name:** NEW STUDENT DROP-OFF AREA AT DARLINGTON MIDDLE SCHOOL

**Project Number:** 1617-9

**Project Location:** 150 Pinedale Drive, Darlington, SC 29532

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** furnish all labor, materials, equipment and services to construct a completely and fully functional road way area to the 300 wing of Darlington Middle School, located at 150 Pinedale Drive, Darlington, SC 29532, in accordance with all requirements stated herein. This work will be performed while students are present, therefore, caution and safety are of paramount concern. All work shall be completed within 60 days of the release date of the Purchase Order.

**Construction Cost Range:** \$120,000 - \$140,000

**Architect/Engineer:**

- Firm: Darlington County School District
- Contact Person: Larry Stegner, Construction Manager
- Address: 102 Park Street, Darlington, SC 29532
- Telephone: 843-398-2321
- Fax: 843-398-5001
- E-mail: [Lawrence.Stegner@darlington.k12.sc.us](mailto:Lawrence.Stegner@darlington.k12.sc.us)

**Plans May Be Obtained From:** Larry Stegner, Construction Manager, 102 Park Street, Darlington, SC 29532. 843-398-2321 or [Lawrence.Stegner@darlington.k12.sc.us](mailto:Lawrence.Stegner@darlington.k12.sc.us)

**Bid Opening Date/Time:** October 18, 2016 at 11:00am

**Place:** Darlington County School District Administrative Office, 120 E. Smith Avenue, Darlington, SC

**Agency/Owner:** Darlington County School District

Name & Title of Agency Coordinator: Nan Johnson, Procurement Specialist

- Address: 120 E. Smith Avenue, Darlington, SC
- Telephone: 843-398-2272
- Fax: 843-398-2240
- E-mail: [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us)

Hand Deliver Bids To: Nan Johnson, Procurement, Darlington County School District, 120 E. Smith Avenue, Darlington, SC 29532

---

**Project Name:** NEWBERRY COUNTY BID DOCUMENT NUMBER 2016-23.

**Project Number:** 16144-0036

**Project Location:** Newberry County, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Clearing and Grading Lots 11 and 12 at the 463-acre Mid-Carolina Commerce Park for Newberry County in Newberry County, South Carolina. Site Construction for a 14-acre Building Pad.

**Bidding Documents / Plans May Be Obtained From:** Alliance Consulting Engineers, Inc.

**Plan Deposit:** \$150.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Dodge Plan

Rooms: <http://www.construction.com/dodge/PlanRoom.asp>; iSqFt Plan Rooms: <http://www.isqft.com>

**Architect/Engineer:** Alliance Consulting Engineers, Inc.

**A/E Address:** PO Box 8147, Columbia, South Carolina 29202-8147

**A/E Telephone:** 803-779-2078

**A/E Fax:** 803-779-2079

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Newberry County Courthouse Annex, Newberry South Carolina

**Name & Title of Agency Coordinator:** Crystal Waldrop, Purchasing Director

**Address:** PO Box 156, Newberry, SC 29108

**E-mail:** [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Telephone:** 803-321-2100

**Fax:** 803-321-2102

**Bid Closing Date/Time:** 10/25/2016 3:00pm

**Place:** Courthouse Annex Conference Room

**Hand Deliver Bids To:** Crystal Waldrop, Purchasing Director 1309 College Street Newberry, South Carolina 29108

**Mail Bids To:** Crystal Waldrop, Purchasing Director, PO Box 156 Newberry, South Carolina 29108

---

## Equipment

**Description:** PHONE SYSTEM HARDWARE

**Solicitation Number:** 5400012102

**Submit Offer By:** 10/03/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012102>

---

**Description:** VEHICLE LIFT FOR SCDOT - LEXINGTON MAINTENANCE

**Solicitation Number:** 5400012210

**Submit Offer By:** 10/18/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** CHERYL PATRICK

**Email:** [patrickcd@scdot.org](mailto:patrickcd@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012210>

---

**Description:** LEASE OF NEW FARM EQUIPMENT

**Solicitation Number:** 5400012151

**Submit Offer By:** 10/12/2016 10:00:00

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012151>

---

**Description:** LEASE OF USED FARM EQUIPMENT

**Solicitation Number:** 5400012152

**Submit Offer By:** 10/12/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012152>

---

**Description:** ONE POLICE PURSUIT SUV AND ONE POLICE PURSUIT SEDAN

**Solicitation No.:** CDPS SUVSPV 2016-9-23

**Submit Offer By:** 10/12/2016 2:00pm

**Purchasing Entity:** City of Clinton

**Buyer:** Joey Meadors, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

---

**Description:** FUJITSU IX500 SCANNERS

**Solicitation No.:** 1617-18 MJ

**Submit Offer By:** 10/6/2016 3:30pm

**Purchasing Entity:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

---

#### **VAN -- TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC.**

Tri-Development Center of Aiken County, Inc. is requesting bids from qualified vendors for a used 12 passenger van.

To request van specifications direct inquiries to Lillie Newbill at 803-643-4553 between the hours of 8:30am-4:00pm.

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc, PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids. Deadline for the written bids for the van is Monday, October 17, 2016.

The bids for the van will be opened by Tri-Development Center at 1016 Vaucluse Road, Aiken, SC 29801 at 2:00pm, Monday, October 17, 2016.

Bid Due Date: 10/17/11 – 2:00pm

Bid Number: TDC-003

Tri-Development Center of Aiken County, Inc.

1016 Vaucluse Road

Aiken, SC 29801

---

RFP TITLE: GENERATOR PURCHASE AND INSTALLATION

RFP NUMBER: 17-01

ISSUE DATE: 9-30-16

OPENING DATE: 10-31-16

OPENING TIME: 10:00am

PROCUREMENT FOR: The purchase and installation of a 125kw generator 120/208V, 3 phase generator and one 600 amp ATS

Subject to the conditions, provisions and the enclosed specifications, sealed proposals will be received at the location and time stated herein and will be publicly opened and read.

MAILING ADDRESS:

Hampton County

201 Jackson Avenue West

Hampton, SC 29924

Attn: Public Works Director

OPENING /STREET ADDRESS:

Council Chambers

Admin Building

200 Jackson Avenue East

Hampton, SC 29924

OFFEROR NOTE:

RFP NUMBER & TITLE MUST BE SHOWN ON OUTSIDE OF THE PACKAGE

DIRECT INQUIRES TO: Blake Hodge, Director of Public Works

Telephone: 803-914-2134

Fax: 803-914-2107

E-mail: [lbhodge@hamptoncountysc.org](mailto:lbhodge@hamptoncountysc.org)

This solicitation does not commit the County of Hampton to award a contract, to pay any cost incurred in the preparation of the RFP, or to procure or contract for goods or services. It is the responsibility of each offeror to see that the Hampton County Public Works Office receives the RFP on or before the date and time specified for the opening. No RFP will be accepted thereafter. The County assumes no responsibility for delivery of documents that are mailed. Hampton County reserves the right to reject any or all RFPs and to waive any informalities and technicalities in the selection process.

#### Requirements

- Contractor must have a Certified Bid Bond for this project
- Contractor must have a Performance Bond

#### Scope of Work

Install electrical power and control wiring for one 125kw 120/208V, 3 phase generator and one 600 amp ATS. Contractor will tie into existing main electrical service from trans underground feeders. Install new service conductors from utility transformer to ATS location. Generator will be located no more than 25 feet from new ATS location. Contractor will be responsible for electrical materials and equipment allowance for unforeseen and utility company coordination, labor genset and ATS.

---



## Information Technology

**Description:** CELL PHONE INTERDICTION SERVICE

**Solicitation Number:** 5400012213

**Pre-proposal:** 10/6/2016 1:30pm

**Location:** SC Department of Corrections, Purchasing Department, 4420 Broad River Road, Columbia, SC 29210

**Submit Offer By:** 11/15/2016 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012213>

---

### NETWORK FLEET MANAGEMENT SYSTEM -- TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC.

Bid Number TDC-09272016

Bid Due Date: October 17, 2016-12:00pm

Tri-Development Center of Aiken County, Inc. is requesting bids from qualified vendors for a fleet management system for our current fleet of 110 vehicles.

To request information direct inquiries to Tad Boyce at [tboyce@aikentdc.org](mailto:tboyce@aikentdc.org) or call him at 803-642-8814 between the hours of 9:00am - 3:00pm or [kanderson@aikentdc.org](mailto:kanderson@aikentdc.org).

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc, PO Box 698, Aiken, SC 29802 Attention: Fleet Management Bids.

Deadline for the written bids for the system is October 17, 2016 at noon.

The bids for the van/bus will be opened by Tri-Development Center at 1016 Vaucluse Road, Aiken, SC 29801 at 12:00pm, October 17, 2016. We will need to see a presentation demo by the end of October by the top three vendors.

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973 (Section 503) & all similar, federal and state, & local laws, rules, regulations, & orders, & amendments thereto prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran.

---

## Minor Construction <\$50,000

**Project Name:** COURTHOUSE BOILER

**Project Number:** 2017-11

**Project Location:** 222 McDaniel Avenue Pickens SC 29671

**Bid Security Required:** Yes **Performance Bond Required:** No **Payment Bond Required:** No

**Description of Project:** Boiler replacement at Courthouse

**Construction Cost Range:** \$20,000-\$25,000

**Plans May Be Obtained From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time (if applicable):** October 12th 2016 11:00am

Place: Pickens County Courthouse 214 East Main Avenue Pickens SC 29671

Bid Opening Date/Time: October 12th 2016 2:30pm

Place: 222 McDaniel Avenue Pickens SC 29671 Board Room

Agency/Owner: Pickens County

Name & Title of Agency Coordinator: Ralph Guarino Purchasing Director

- Address: 222 McDaniel Avenue Pickens SC 29671
- Telephone: 864-898-5854
- Fax: 864-898-5924
- E-mail: [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)

Hand Deliver Bids To: Ralph Guarino Jr. 222 McDaniel Avenue Pickens SC 29671

Mail Bids To: Purchasing Department 222 McDaniel Avenue Pickens B-3 SC 29671

---

**Description:** COMMERCE PARK IRRIGATION AND LIGHTING REPAIR

**Solicitation No.:** 2017-13

**Delivery Point:** 1390 SMITH GROVE ROAD LIBERTY SC 29657

**Site Visit:** Non-mandatory. 10/12/2016 3:00pm

**Location:** 1390 SMITH GROVE ROAD LIBERTY SC 29657

**Submit Offer By:** 10/26/2016 3:30pm

**Purchasing Entity:** PICKENS COUNTY 222 McDaniel Avenue B-3 Pickens SC 29671

**Buyer:** Ralph Guarino Jr., 864-898-5854 / [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)

**Direct Inquiries To:** Tommy Webster, 864-898-5332, [Tommyw@co.pickens.sc.us](mailto:Tommyw@co.pickens.sc.us)

**Download Solicitation From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

---

## Printing

**Description:** PRINTING OF CONTINUING EDUCATION SCHEDULE

**Solicitation No.:** 092816-966-71702-10/12/16

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 10/12/2016 2:00pm

**Purchasing Entity:** Trident Technical College, 7000 Rivers Ave., North Charleston, SC 29406

**Buyer:** Jeff O'Dell, 843 574-6205 / [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

---

## Services

**Description:** GROUNDS MAINTENANCE BERKELEY MHC

**Solicitation Number:** 5400011844

**Site Visit:** BY APPOINTMENT ONLY

**Location:** SCDMH Berkerly MH Clinic 403 Stoney Landing Road Moncks Corner, SC 29461, 803-843-761-8282

**Submit Offer By:** 10/18/2016 3:00pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011844>

---



**Description:** GROUNDS MAINTENANCE PATRICK B HARRIS HOSPITAL

**Solicitation Number:** 5400010875

**Site Visit:** SITE VISIT BY APPOINTMENT ONLY

**Location:** SCDMH-PATRICK HARRIS HOSPITAL, 130 HIGHWAY 252, ANDERSON, SC 29621

**Submit Offer By:** 10/19/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010875>

---

**Description:** CUSTODIAL SERVICES AT WELCOME CENTERS

**Solicitation Number:** 5400011986

**Pre-bid Conf.:** 10/5/2016 2:00pm

**Location:** SC Dept. of Parks, Recreation & Tourism, 1205 Pendleton Street (Edgar Brown Building), Room 252, Columbia, SC 29201

**Submit Offer By:** 10/20/2016 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011986>

---

**Description:** COMPLETE INSTALLATION OF ATOLL PACKAGING

**Solicitation Number:** 5400012153

**Submit Offer By:** 10/04/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012153>

---

### CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following: Annual Contract For Rehabilitation Of Sanitary Sewer Manholes (SS6786-17) Bid# 024-16-17-DS

Bid Deadline: October 20, 2016 at 2:00pm

Information can be viewed using the City of Columbia's Bid Online System at <http://bidonline.columbiasc.gov>.

A MANDATORY Pre-Bid Conference is scheduled on October 11, 2016 at 2:00pm in the seventh floor conference Room at 1136 Washington Street, Columbia, SC 29201.

The deadline for questions is October 14, 2016 at 12:00pm and must be submitted electronically using the Bid Online System.

---

**Description:** ACCIDENT-MEDICAL INSURANCE COVERAGE FOR STUDENTS ATTENDING FIELD TRIPS/SPECIAL ACTIVITIES

**Solicitation No.:** 79077279

**Delivery Point:** Clemson, SC

**Submit Offer By:** 10/11/2016 2:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries To:** April Pitts, [apitts@clemson.edu](mailto:apitts@clemson.edu), 864-656-1773

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

---

## CITY OF FLORENCE, SC -- REQUEST FOR QUOTES NO. 2016-64

### UNDERGROUND STORAGE TANK CLEANING

The City of Florence is accepting quotes from qualified vendors for the cleaning of two underground storage tanks, one located at 180 N. Irby Street and one located at 1440 McCurdy Road, Florence, SC.

Deadline to Submit quotes: October 14, 2016

Location for the Receipt of Quotes: The City Center located at 324 Evans Street, Florence, SC 29501 or by email to [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com).

The Request for Quotes document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your Request for Quotes documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a quote, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

---

## PICKENS COUNTY

Pickens County is requesting proposals for inspection services for the 2016-2017 asphalt paving project. The work will be using SCDOT specifications as per the latest edition of the South Carolina Standard Specifications for Roadway Construction. The inspection firm will co-ordinate with the paving contractor as to day-to-day locations for the work.

The inspection services will include, but not be limited to:

- The determination of roller patterns and observation of the asphalt mat.
- Temperature measurement of individual truckloads of asphalt as they arrive on the job site.
- Retaining copies of the weight tickets as the trucks arrive.
- Calculation of application rates for asphalt concrete and tack.
- Inspection of patching operations to conform to the contract requirements.
- Determination of strengthening and leveling required prior to placing the surface course.
- Assurance of proper shoulder reconstruction.
- Other requirements as specified in the contract documents.

The County will make their decision based on the following criteria. Each criterion will have a weight of 20%.

- 1.) Familiarity with similar projects, both asphalt and CMRB work.
- 2.) Ability to shift schedules to work with contractor's work schedule.
- 3.) Office proximity to the work sites.
- 4.) In-house lab services.
- 5.) Field Tech. SCDOT certification.

All firms seeking this work will provide proper certificate of insurance. All sealed proposals are due by October 26th, 2016 at 5:00pm. Questions or comments may be directed to Mr. Ralph Guarino by e-mail at [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us). Two (2) proposals shall be mailed or hand delivered to the Purchasing Department located at 222 McDaniel Avenue, Pickens, SC 29671. The firm selected will be awarded no later than November 4th, 2016.

---

### PICKENS COUNTY

Pickens County is requesting proposals for inspection services for the 2016-2017 asphalt reclamation projects. The work will be using SCDOT specifications as per the latest edition of the South Carolina Standard Specifications for Roadway Construction. The inspection firm will co-ordinate with the paving contractor as to day-to-day locations for the work.

The inspection services will include, but not be limited to:

- 1.) The inspection of the reclaimed mat for proper application of cement.
- 2.) The testing of the reclaimed mat for proper moisture content.
- 3.) The determination of compaction of the reclaimed mat.
- 4.) Observation of the single treatment surface for proper application of liquid asphalt.
- 5.) Once the cement modified sub-base is complete, the determination of roller patterns and observation of the asphalt mat.
- 6.) Temperature measurement of individual truckloads of asphalt as they arrive on the job site.
- 7.) Retaining copies of the weight tickets as the trucks arrive.
- 8.) Calculation of application rates for asphalt concrete and tack.
- 9.) Inspection of patching operations to conform to the contract requirements.
- 10.) Determination of strengthening and leveling required prior to placing the surface course.
- 11.) Assurance of proper shoulder reconstruction.
- 12.) Other requirements as specified in the contract documents.

The County will make their decision based on the following criteria. Each criterion will have a weight of 20%.

- 1.) Familiarity with similar projects, both asphalt and CMRB work.
- 2.) Ability to shift schedules to work with contractor's work schedule.
- 3.) Office proximity to the work sites.
- 4.) In-house lab services.
- 5.) Field Tech. SCDOT certification.

All firms seeking this work will provide proper certificate of insurance. All sealed proposals are due by October 26th, 2016 at 5:00pm. Questions or comments may be directed to Mr. Ralph Guarino by e-mail at [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us). Two (2) proposals shall be mailed or hand delivered to the Purchasing Department located at 222 McDaniel Avenue, Pickens, SC 29671. The firm selected will be awarded no later than November 4th, 2016.

---

## Supplies

**Description:** CROP CHEMICALS

**Solicitation Number:** 5400012176

**Submit Offer By:** 10/12/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012176>

---

**Description:** PVC PIPE AND ACCESSORIES

**Solicitation Number:** 5400012203

**Submit Offer By:** 10/05/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012203>

---

**Description:** OAT AND WHEAT SEED

**Solicitation Number:** 5400012165

**Submit Offer By:** 10/07/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012165>

---

## For Sale

**Description:** SALE OF USED FORMAX 2050 CHECK FOLDER/SEALER

**Solicitation No.:** 16-018

**Auction Ends:** 10/12/2016 2:29pm

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Auction is advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

---

## Intent to Sole Source

**Description:** EXTENDED SERVICE AGREEMENT FOR DAKTRONICS ELECTRONIC SCOREBOARD SOFTWARE & HARDWARE EQUIPMENT FOR 2015-16 ATHLETIC YEAR

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 8/13/2016 11:00am

**Purchasing Entity:** South Carolina State University, Office of Procurement, 300 College Street NE, Orangeburg, SC 29117

**Buyer:** Sallie Kimpson, 803-536-8754

---

### SOUTH CAROLINA LAW ENFORCEMENT DIVISION (SLED)

#### VDS-20 (IRSA® VIDEO RECORDING SYSTEM UPGRADES & 5-YEAR MAINTENANCE CONTRACT

The South Carolina Law Enforcement Division (SLED) intends to sole source the procurement of upgrades to its VDS-2® Video Recording System (which is now known as the IRSA® Video Recording System) & a 5- year Maintenance Contract supporting the Upgraded system & existing data to WHP Workflow Solutions LLC. Upgrades & maintenance being considered are for the video recording system utilized by the Implied Consent Department for breath test videos for the state's breath testing program. These videos are legislatively mandated by Section 56-5-2953 SC Code of Laws 1976 as amended. The existing system consists of 165 IRSA Video Recording Systems located at 116 breath testing sites throughout the state & a single host computer server system (& back up) with dedicated hardware & software. The existing system contains over 278,000 videos averaging approximately 45 minutes in length collected & stored using IRSA software. The upgraded system & maintenance contract must preserve the last 5 years' worth of video data & maintain easy access to all information. The upgraded system will move to a Cloud leveraging Microsoft's CJIS compliant Azure Government Cloud Infrastructure. All components of the upgrade must be backward compatible with IRSA® Software & in compliance with all

IRSA® license restrictions. The South Carolina Law Enforcement Division seeks any vendors who can provide a system upgrade & maintenance contract which meets or exceeds the above referenced requirements. Responses will be accepted through 10 days of this posting Please submit all inquiries & responses to [wthrelkeld@sled.sc.gov](mailto:wthrelkeld@sled.sc.gov). This notice of intent, any amendments, & the award will be posted at the following web address [www.sled.sc.gov](http://www.sled.sc.gov) Select "Procurement Services" tab.

---

## SCBO Notices

### GREENVILLE COUNTY WORKFORCE DEVELOPMENT BOARD NOTICE

The Greenville County Workforce Development Board (GCWDB) is in the process of developing its Regional and Local Workforce Innovation and Opportunity Act (WIOA) 4-Year Plans. The WIOA requires 30-day public review and comment period for both Plans. Any comments received by the GCWDB will be summarized and included as an attachment to the Plan(s). The Regional and Local Plans will be available for review and public comment starting on September 16, 2016 and ending on October 16, 2016. Interested individuals may review a copy of the Regional and Local plans by visiting the Greenville County Workforce Development Board's website at <http://greenville.scworks.org>. Comments should be emailed to [wioainfo@greenvillecounty.org](mailto:wioainfo@greenvillecounty.org) no later than 5:00pm on October 16, 2016. Equal Opportunity Employer

---

### PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

---

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

---

### **SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES**

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

---

### **INSPECTOR GENERAL'S FRAUD HOTLINE** (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---



**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

---

**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

---

**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

